

Application No. **91115**

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office **SEP 07 2021**

Returned to applicant for correction _____

Corrected Application filed _____ Map filed **NOV 30 1991 UNDER 56932**

The applicant Robert McDonald
8285 Garhine Street of Las Vegas
Street Address or P.O. Box City or Town
NV 89131 edigcoop@gmail.com
State and ZIP Code E-mail Address

hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

(If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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1. The source of water is Underground
Name of the stream, lake, underground, spring or other sources
2. The amount of water applied for is 0.1 CFS, 4.48 AF
Give diversion rate in cubic feet per second (CFS) AND duty in acre-feet annually (AFA)
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for quasi-municipal Purposes
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

12-13
CL

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.) A portion of the NW 1/4 SW 1/4 of Section 11, T19S, R60E, MDB+M at a point from which the Southwest (SW) corner of said section 11, T19S, R60E, MDB+M, bears south 24° 48' 17" west a distance of 2,318.00 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.) Northeast quarter (NE 1/4) of the Southeast (SE 1/4) of the Northwest quarter (NW 1/4) of the Southwest quarter (SW 1/4) of Section 11, T19S, R60E, MDB+M, Clark County, Nevada.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing 8" steel cased well, Install 5 HP submersible pump, storage tank, pressure tank, booster pump, piping, wiring and appurtenances

9. Estimated cost of works: well completed, Log # 52922

10. Estimated time required to construct works: n/a
(If the well is complete, describe works)

11. Estimated time required to complete the application of water to beneficial use: One Year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Well serves few homes. Parcel #s 125-11-303-008, 009, 010, 011

13. Miscellaneous remarks:

Filing Application to Reinstate Cancelled Permit # 56392 under amended order 1054. Please use map filed under cancelled permit # 56392. Well to serve few existing homes.

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E-mail Address

702-308-2094
Phone No.

Ext

Robert McDonald
Type or print name clearly
Robert McDonald
Signature, applicant or agent

8285 Garhine Street
Company Name
Street Address or PO Box
Las Vegas, NV 89131
City, State, ZIP Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT